

## APPLICATION DATA SHEET

### Application Information

Application Number::  
Filing Date:: 02/13/04  
Application Type:: Regular  
Subject Matter:: Utility  
Suggested Classification::  
Suggested Group Art Unit::  
CD-ROM or CD-R?:: None  
Number of CD Disks::  
Number of Copies of CDs::  
Sequence Submission?:: Paper  
Computer Readable Form (CRF)?:: No  
Number of Copies of CRF::  
Title:: DEVICE AND METHOD FOR COUPLING  
PIPES  
Attorney Docket Number:: 033151-026  
Request for Early Publication?:: No  
Request for Non-Publication?:: No  
Suggested Drawing Figure:: 1  
Total Drawing Sheets:: 9  
Small Entity?:: Yes  
Latin Name::  
Variety Denomination Name::  
Petition Included?:: No  
Petition Type::  
Licensed US Govt. Agency::  
Contract or Grant Numbers::  
Secrecy Order in Parent Appl.?:: No

## **Applicant Information**

Applicant Authority Type:: Inventor  
Primary Citizenship Country:: US  
Status:: Full Capacity  
Given Name:: Bradford  
Middle Name:: G.  
Family Name:: Baruh  
Name Suffix::  
City of Residence:: Hillsborough  
State or Province of Residence:: CA  
Country of Residence:: US  
Street of Mailing Address:: 816 Hayne Road  
City of Mailing Address:: Hillsborough  
State or Province of Mailing Address:: CA  
Country of Mailing Address:: US  
Postal or Zip Code of Mailing Address:: 94010

## **Correspondence Information**

Correspondence Customer Number:: 21839  
Phone Number:: (650) 622-2300  
Fax Number: (650) 622-2499

## **Representative Information**

Representative Customer Number:: 21839

### Domestic Priority Information

| Application::    | Continuity Type::       | Parent Application:: | Parent Filing Date:: |
|------------------|-------------------------|----------------------|----------------------|
| This Application | Continuation-in-part of | 10/215,537           | 08/08/02             |
| 10/215,537       | Continuation-in-part of | 6,494,493            | 08/17/01             |
|                  |                         |                      |                      |

### Foreign Priority Information

| Country:: | Application Number:: | Filing Date:: | Priority Claimed:: |
|-----------|----------------------|---------------|--------------------|
|           |                      |               |                    |
|           |                      |               |                    |
|           |                      |               |                    |

### Assignee Information

Assignee Name::

Street of Mailing Address::

City of Mailing Address::

State or Province of Mailing Address::

Country of Mailing Address::

Postal or Zip Code of Mailing  
Address::